



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

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## SELECT BOARD AGENDA

**March 17, 2025**

**7:00 pm**

**Hutton Room, Stratham Municipal Center  
10 Bunker Hill Avenue- Stratham, NH 03885**

**This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center**

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes –2/3/25, 2/18/25 and 3/3/25
- IV. Financial Report (second meeting of the month)
- V. Department Reports & Presentations
  - A. Tim Stevens to present the Public Works Dept. Report
- VI. Correspondence
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the Month)
- X. New Business and Action Items
  - A. Select Board – First Meeting of the Year Actions (Board Leadership Election)
  - B. Request for Release of Funds – Chief King – Golf Tournament Proceeds
  - C. Planning Board request re: proposed legislative bills
  - D. Request for Reconsideration of Board Decision: Private Road Name Proposal

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- XI. Town Administrator Report
- XII. Informational Items
- XIII. Reservations, Event Requests & Permits
  - A. CRLNE requesting use of Front Pavilion on Sept. 13 and to have the fee waived.
  - B. SMS year end field day request to use Front and Scamman pavilions and have fee waived.
  - C. Jim Joseph requesting use of the Sewall Room on Sept. 27 and have fee waived.
- XIV. Review of Recent or Upcoming Board & Commissions Agendas
- XV. Boards and Commissions Nominations & Appointments
  - A. Appointments for consideration
    - a. Bruce Cote to the Conservation Commission to fill the unexpired 3 year term of a regular member seat to expire in 2027
  - B. Appointments to be voted on
- XVI. Miscellaneous & Old Business
- XVII. Adjournment